



# CHISPA NUGGET



June 2025

## MEMBER'S DINNER WEDNESDAY JUNE 4TH DOORS OPEN AT 5:30PM

We will be having our meeting at 6:00PM so arrive before 6:00. The dinner will be available after the meeting. New password!

We will be having our usual NY steak dinner with beans, a vegetable, and a salad and usually some deserts. Another reminder that we can now invite any number of guests (native Californians or NOT) and possibly recruit some new brothers to increase our membership. Recruiting just two new brothers earns you a belt buckle!

PLEASE call in by June 2nd and leave your name and the number in your party. We had a large crowd for May's meal; however, many brothers again failed to call in their reservations?! If we have your reservation, you will be assured a meal. If not, you may still attend the meeting and enjoy a beverage, but we may not have enough provisions to provide you a meal (or have seats at a table) for your party). Please call: **209) 728-8902 Thanks you!!**

Please consider showing up about 4:30 to help with the setup for dinner. If not, expect to volunteer to help with the cleanup that evening; we usually finish by about 8:30 PM. If you have not volunteered in the recent past, you are overdue!

## EXECUTIVE BOARD MEETING JUNE 18TH

We will have our executive board meeting, as always, on the 3rd Wednesday of the month. The meeting starts at 5:45; all officers are expected to attend this meeting. All members are also welcome to attend, so please set the date aside and be there! We are seeking Responsible Beverage Servers (RBS) to assist in bartending, so consider learning?

## NEXT PANCAKE BREAKFAST SUNDAY JUNE 15TH

The May breakfast was cancelled due to the Calaveras frog Jumping Contest at the fairgrounds. Volunteers and assistants are always welcome and appreciated! We need to develop backup volunteer cooks and servers to sustain our parlor. Consider joining us this month?

Plenty of servers and plenty of cooks, makes for a smooth operation for all!

Please let **Ron Rivera** know if you will be able to help. That way we will have an accurate count of who will be there. His email is:

**ronaldwr8@aol.com**

Tell one and all, friends and family, about the great deal at the Native Sons Hall on the third Sunday of every month. All you care to eat for \$12 including fresh biscuits and gravy (with sausage bits), pancakes, scrambled eggs, link sausage, coffee or tea, hot cocoa and orange juice, and great community fellowship

## PURPOSE

Our CHISPA parlor does a great job of eating and drinking together. Friendship, Loyalty, and Charity are our primary precepts. Please help us to be even more meaningful contributors to the greater Murphys community by sharing YOUR ideas for additional activities. Recently, we had a joint plaque dedication with the Native Daughters at the historic building that currently houses the Aria bakery (among others) on Main Street. We often participate in local parades in both Murphys and Angels Camp. We have hosted the American Red Cross with their blood drive, saving donors from driving to Sonora to get "poked". What else would you like to see us do?



Grand Parlor mining claim in Calaveras County off Hwy 4.

## Update on the Break-In

Native Sons of the Golden West has a Grand Parlor that operates statewide. Besides requiring our Chispa parlor #139 to contribute dues based upon our current number of members, they also organize a meeting of the Grand Parlor (in Stockton last month), various celebrations and dedications, and...provide insurance for liability and property damages. Happily, they recently reimbursed Chispa for the loss we incurred from the burglary!

Chispa Parlor #139 Telephone. (209) 728-8902  
Fax (209) 728-8580

**Members' meeting and dinner**

Wednesday May 7th  
 Volunteers included: Rocky Chick, Burt Abreo, and Pat Davis (cooks), Bruce Ross and Skip Hoy (bartenders), Mike Cilenti, Glenn Berry, Gary Olson and Alan Brown (servers). Rocky Chick, Bruce Ross, and Gary Olson doubled up their volunteer service as cleanup crew. A few more hands for cleanup would sure be helpful in the future. Consider joining us June 4th?!

**Officers for 2025-26**

President Gregg Smith  
 1st V.P. Alan Brown  
 2nd V.P. Dan Holley  
 3rd V.P. Bruce Cavestri  
 Marshall Tony Droubay  
 Inside Sentinal Jim Phelan  
 Outside Sentinal Jeff Vermillion

**Raffle Results and donations:**

Members' Dinner May 7th

Amount	Name	Donations
\$10	Gary Hanbly	\$10 #139
\$15	Greg Jordan	\$10 C.P.
\$20	Bob Loeffler	\$20 #139
\$30	Bob Middleton	\$20 #139

Congratulations to all our winners, all of whom donated back to our parlor and charities! FLC !!

Our Chispa parlor #139 and Cleft Palate benefitted from their generosity!!

And thanks again to "The Raffleman", our own illustrious **Glenn Berry**!

**13 BIRTHDAY BROTHERS!!**

**Honored Brothers!!** The senior brother for June is **Bob Hillis**, who will be turning 86. Our junior brother for June is **Skylar Morford**, who will be turning 25. There is an age difference of 64 years between the ages of this month's most senior and youngest brothers!! We will continue to let you birthday brothers know that you are eligible for a free libation. You should attend the members' dinner June 4th to take advantage of this treat!!

01	Skyler	Morford
01	Dave	Wells
04	Bob	Moncada
06	Bob	Menary
10	Edward	Miske
10	Gary	Muto
13	Tim	Martell
16	Bob	Hillis
16	Bob	Turounet
18	Doug	Joses
19	Jeff	Vermillion
25	Zachary	Phelan
25	Ed	Mulrooney



CHISPA senior Past President Glenn Berry, with 2025 President Gregg Smith and 1st VP Alan Brown at last year's Grand Parlor

**Remember:** if you want to speak with an executive officer, ask questions, or just get up to speed on parlor activities, you can attend any or all of four regular events each month!!

*First Wednesday* of each month is our members' meeting and steak dinner.

*Third Wednesday* of each month is our Executive Board meeting downstairs at the parlor; **members in good standing** are welcome and encouraged to attend.

*Third Friday* of most months (not this Frog jump May) is our social dinner, and

*Third Sunday* of most months (not this Frog jump May) is our pancake breakfast.

You can also access our email, telephone, or fax numbers (posted at the bottom of both pages 1 & 2).

**CALENDAR OF EVENTS: JUNE 2025**

Jun 04 Members' meeting & dinner 6pm  
 Jun 06 D-Day remembrance WWII !  
 Jun 14 Flag Day !  
 Jun 15 Fathers' Day !  
 Jun 15 Pancake breakfast 0730-1130  
 Jun 18 Parlor #139 Executive Board 5:30  
 Jun 20 Social dinner (entrée TBD)

NSGW HALL IS FOR RENT

RENTAL INFO RMATION (209) 728-8902 CHISPA139@SBCGLOBAL.NET